

Registration SUMMARY FORM

National Leadership and Skills Conference (NLSC)

3/19/18

June 22-26, 2020 • Louisville, KY

Fax or Email Form to: Sean Courtright (Sean.Courtright@cte.Idaho.gov) (208) 429-5553

Fax: (208) 334-2365

AND

Stephany Garcia (Stephany.Garcia@cte.Idaho.gov) (208) 429-5536

Mail Payment & Make check payable to: SkillsUSA Idaho
 Attn: Sara Cole/Fiscal Accounting
 650 W State St Room 324

| | |
|-------------------------|-----------------------|
| School Name: | |
| City: | School Phone: |
| Advisor's Name: | Cell Phone: |
| Advisor's Name: | Cell Phone: |
| Advisor's Name: | Cell Phone: |
| Advisor's Name: | Cell Phone: |
| Advisor's Name: | Cell Phone: |
| Bookkeeper Name: | Phone: |
| | Email Address: |

- Please list all advisors attending and their cell phone number

| CONFERENCE REGISTRATION | | | |
|--|----------|-----------|-------------|
| Total Number of Contestants (must attach roster) | | x \$185 = | \$ |
| Total Number of Observers (must attach roster) | | x \$185 = | \$ |
| Total Number of Advisors (must attach roster) | | x \$185 = | \$ |
| Total Number of Leadership Event Scholarships (if any) | Subtract | x \$100 = | \$ () |
| Total number of state officers (if any) | Subtract | X \$185 = | \$ () |
| Trailer \$75.00 One Way \$125.00 Round Trip | | | \$ |
| Subtotal for Conference Registration: | | | \$ |
| HOTEL ROOM RESERVATION | | | |
| Total amount due for rooms listed on Room Reservation Form: | | | \$ |
| Total Enclosed: | | | \$ |